

## Jail & Judicial- I Branch

**Superintendent**



**Dharampal**

**Mobile-9888382474**

- Assistant 1 JJ-I**
- 1 All works of ADA establishment.
  - 2 Budget & Purchase and other works related to budget of Prosecution Department
  - 3 Fee Bill of Advocates
- Assistant 2 JJ-I**
- 1 All works of DA's or DDA's establishment
  - 2 Establishment of D.P. office
  - 3 Administrative Report of D.P.
- Assistant 3 JJ-I**
- 1 All matters of religious places (WAKF)
  - 2 SLP in supreme Court.
  - 3 withdrawal of cases pending in the courts.
  - 4 sanction for defense of the cases.
  - 5 Appointment of official receivers in the State.
  - 6 Amendment of moveable, immovable property Act.
  - 7 Issuance of notification regarding delegation of powers for signing of contracts and deals on behalf of the Governor.
  - 8 complaints against oath Commission ers in the State.
  - 9 Appointment of Notary Public in the State.
  - 10 Notifications of field firing Ranges/Acquiring of land for filed firing ranges/defense.
  - 11 Appointments of arbitrator in land acquisition of land for military purposes.
- Assistant 4 JJ-I**
- 1 Legal Aid to poor, scheme and all references from Member Secretary, HSLSA/Society.
  - 2 Conferment of powers of Executives Magistrates.
  - 3 Miscellaneous.

**Assistant****5 JJ-I**

- 1 Engagement of Law Officer i.e. Sr. Additional Advocate General, Additional Advocate General, Sr. DAG, DAG, AAG.
- 2 Panel of Advocates for Supreme Courts/ Standing Counsel/ Legal Advisors for autonomous bodies/ Boards/ Corporations.
- 3 All references relating to Establishment, Budget, case of telephones, Typewriters etc. of Advocate General, Haryana office.
- 4 Ammendment in Criminal Procedure Code.
- 5 Declaration of sensitive installations falling within the area of haryana State as prohibited places under the India official secret Act, 1923.

**Steno****vacant**