

**GOVERNMENT  
HOME DEPARTMENT  
NOTIFICATION**

No. 3/2/2016-1H(C).

Dated 17.07.2018

The Governor of Haryana is pleased to extend the term of Mr. Justice S.N. Jha (Retd.), as its Chairman and Mr. N.C. Padhi, IPS (Retd.) as Member of the Commission of Inquiry in Jat Reservation Agitation constituted by Haryana Government vide notification No. 3/2/2016-1H(C) Dated 08.04.2016 for another period for Six months from **08.07.2018 to 07.01.2019** on the same terms & conditions.

This issues with the concurrence of the Finance Department conveyed vide their U.O. No. 01/21/2016-5FG-1/17546 dated 16.07.2018.


Dated Chandigarh  
the, 07.06.2018

(Dr. S. S. Prasad)  
Additional Chief Secretary  
to Government Haryana, Home Department

No. 3/2/2016-1H(C)

Dated Chandigarh, the 17.07.2018


A copy is forwarded to the Controller, Printing and Stationery, Haryana, Chandigarh, with the request that the above notification may please be published in the Haryana Government Gazette (Extraordinary) and 150 copies thereof be supplied to the Home Department immediately.

  
Superintendent, Home (C)  
for Additional Chief Secretary  
to Government Haryana, Home Department

No 3/2/2016-1H(C)

Dated Chandigarh, the 17.07.2018

A copy is forwarded to Secretary to Mr. Justice S.N. Jha (Retd.), Commission of Inquiry, State Vigilance Bureau, Haryana Building, Near Community Centre, Sector-47, Gurugram, Haryana for information with the request to complete the entire process within the stipulated period.

  
Superintendent, Home (C)  
for Additional Chief Secretary  
to Government Haryana, Home Department

No 3/2/2016-1H(C)

Dated Chandigarh, the 17.07.2018

A copy is forwarded for information and action where necessary to:-

1. The Registrar Punjab and Haryana, High Court, Chandigarh.
2. The Advocate General, Haryana, Chandigarh.
3. The Accountant General (Accounts & Entitlement) Haryana, Chandigarh.

4. The Accountant General (Audit) Haryana, Chandigarh.
5. The Secretary Political & Services, Haryana.
6. The Director General of Police, Haryana, Panchkula.
7. The Treasury Officer, Gurugram, Haryana.
8. The Technical Officer, IT Cell, Home Department, Haryana.

*NW*  
Superintendent, Home (C)  
for Additional Chief Secretary  
to Government Haryana, Home Department

No 3/2/2016-1H(C)

Dated Chandigarh, the 17.07.2018

A copy is forwarded for information and necessary action to the following:-

1. Chief Secretary to Government, Haryana (in political Branch)
2. Principal Secretary to Chief Minister, Haryana.
3. Legal Remembrance & Secretary to Government, Haryana, Law Department.

*NW*  
Superintendent, Home (C)  
for Additional Chief Secretary  
to Government Haryana, Home Department

No 3/2/2016-1H(C)

Dated Chandigarh, the 17.07.2018

A copy is forwarded to the Additional Chief Secretary to Government, Haryana Finance Department with reference to their U.O No. 01/21/2016-5FG-1/17546 dated 16.07.2018 for information.

*NW*  
Superintendent, Home (C)  
for Additional Chief Secretary  
to Government Haryana, Home Department

To

The Additional Chief Secretary to Government,  
Haryana Finance Department.

No 3/2/2016-1H(C)

Dated Chandigarh, the 17.07.2018