

From

The Additional Chief Secretary to Govt. Haryana,
Home Department

To

The Director General of Police, Haryana,
Panchkula

Memo No. 16/01/2019-4HG-II
Dated:- 26.12.2019


Subject: - Consolidated proposal for creation of Police Station in the area of Jurisdiction of Ambala Range, Ambala. *****

Reference your memo No. 1923/Acctt-2 dated 12.03.2019 on the subject noted above.

Government agrees with your proposal for creation of Police Station in the area of Jurisdiction of Ambala Range, Ambala alongwith the creation of following posts of different categories as mentioned below:-.

Sr No	Name of propose Police Station	Police staff					Class-IV			Total	
		Inspector	Sub inspector	ASI	HC	CT	Cook	Water Carrier	Sweeper		
Urban Area											
1	Police Station Gandhi Nagar, Yamunanagar	01	03	06	12	48	02	01	01	74	
2	Police Station, Sector-09 Ambala	01	03	06	12	48	02	01	01	74	
Semi Urban Area											
3	Police Station Krishna Gate, Thanesar, Kurukshetra	01	02	04	10	40	02	01	01	61	
4	Police Station Citi Pehwa, Kurukshetra	01	02	04	10	40	02	01	01	61	
5.	Police Station Sector-17, HUDA, Jagadhari, Yamunanagar	01	02	04	10	40	02	01	01	61	
Grand Total		05	12	24	54	216	10	05	05	331	


This issues with the concurrence of the Finance Department conveyed vide their U.O. No. 01/20/2006-1 Service Sector/18921 dated 19.12.2019.


Superintendent Home-II
for Additional Chief Secretary to Government Haryana,
Home Department

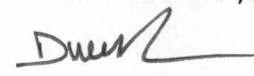
Endst. No. 16/01/2019-4HG-II

Dated:26.12.2019

A copy to the forwarded to the Accountant General (Audit/A&E) Haryana Chandigarh for information.


Superintendent Home-II
for Additional Chief Secretary to Government Haryana,
Home Department

A copy is forwarded to the Additional Chief Secretary to Government Haryana, Home/Finance Department for information and Necessary action.


Superintendent Home-II
for Additional Chief Secretary to Government Haryana,
Home Department

To

The Additional Chief Secretary to Government Haryana,
Home/Finance Deptt. (in Home-I, IV/ITO Branch) & (FG-1 Branch).

U.O. No. 16/01/2019-4HG-II

Dated, Chandigarh the 26.12.2019